

Notice and Affidavit of Standing & Claim of Right
and Settlement & Living Will
of James-William
Forming the Patent Constitution of
J·A·M·E·S·W·I·L·L·I·A·M Firm

This is the original (unrevised) version of this Affidavit of Standing & Claim of Right, also an Settlement and Living Will forming an Patent Constitution of an firm, duly dated:
Second Day of the Month of October of The Year Two Thousand and Twenty-six(According to the Gregorian Calendar) (2nd Day of 10/2026 A.D.)

this deed be an accurate and truthful inscription of what was originally said by the living soul James-William by-oration/as-spoken (2nd Day of 10/2026 A.D.)

Y-H-W-H god be witness

and

accordingly, under penalty of perjury - according to Galatians 6:7:

i: the living-soul, an living-man an son of Y-H-W-H god, saved by and under the authority of: the messiah;

i, being sui juris and compos mentis and called: James-William;

i hereby solemnly declare the following truths and statements by thine free self-determination under Y-H-W-H god (sans duress):

General Particulars

(0) Owing to various void ab initio frauds committed against thineself, resulting in non-disclosure (see *Notice and Affidavit of Estoppel & Repudiation & Deed of Reconveyance and Caution* for a brief summary), **this trust/firm is, in the eyes of equity, dated as commencing from the lawful age of majority**, (21 years from berth), when any parens patriae obligations should have ended - that being **3rd Day of 12/2022 A.D..**

- (1) This affidavit of standing be an claim of right and general will for James-William (the sole beneficiary) (vassal and natural-person described at clause 6).
- (2) This claim of right be an trust-indenture/constitution, establishing an charitable (not-for-profit) private firm/trust-foundation, an sole-vessel, an private member's association) duly titled: **J·A·M·E·S·W·I·L·L·I·A·M Firm**.
- (3) (Thus) these clauses (numbered) be the Articles of Association of this private firm/trust-foundation, forming it's patent constitution.
- (4) This trust/firm be granted and settled by Y-H-W-H god (and the will of *Yahushua*, the messiah) and James-William subject/subordinate to Y-H-W-H god.
- (5) The purpose(s) of this trust foundation be, charitable and not-for-profit: to enable/facilitate efficable, valid/lawful & 'legal'/acceptable trust/bond/exchange/trade/contract, and to limit/eliminate any potential liability; ('If it be possible, as much as lieth in you, live peaceably with all men.' *Romans Chapter 12, Verse 18*).
- (6) This claim of right pertaineth to thineself, the claimant/declarant/proclaimer, James-William; an living-man saved by *Yahushua* the messiah, manifestation of the living-soul created by Y-H-W-H god. (Thine vassal was berthed upon the land known as England, Albion, Europe accordingly dated as the Third Day of the Twelfth Month of The Year Two-Thousand and One Ado Domini). References to thineself, James-William, within this trust-indenture/constitution regard/concern the operation(s)/action(s)/contract(s) of thineself by/through/via this trust foundation. Thus this includes both thine vassal (spirit and body, living soul) and thine natural-person (an living soul).

(7) Thine vassal/body shall thus be subject to the lawful commands of thine spirit in subjection to Y-H-W-H god and the law thereof writ upon thine soul under, the authority of *Yahushua*, the messiah/anointed son of Y-H-W-H god whom saved thee from amongst the spiritually dead of this world.

Juris-diction

(8) James-William be subject to the following juris-diction:

Y-H-W-H the creator of all living, god of gods, lord of lords, (none above/superior/greater)

(*Colossians 1:16, John 1:3 Isaiah 46:5-10 etc.*);

Yahushua, the messiah, under/subordinate-to Y-H-W-H, saviour, king of kings (*Revelation 17:14 etc.*);

James-William, (under/subordinate-to *Yahushua*) the living soul, an son of Y-H-W-H, an king (*Revelation 1:6 etc.*).

Standing and Status

(9) it be thine, (James-William's), unalienable right, granted by Y-H-W-H, by thine free-will/self-determination, granted by Y-H-W-H, to determine thine standing and status - 'and Y-H-W-H God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul' (*Genesis Chapter 2, Verse 7*).

'And the Spirit and the Bride say, Come. And let him that heareth, say, Come. And let him that is a thirst, come. And whosoever will, let him take the water of life freely.' (*Revelation Chapter 22, Verse 17*). Accordingly United Nations treaties:

Universal Declaration of Human Rights (Article 15 et. al.),

International Covenant on Civil and Political Rights (Article 1 et. al.),

Declaration on the Rights of Indigenous Peoples (Article 3 et. al.),
et. al..

(10) i stand under Y-H-W-H god, thine father who art in heaven - god of gods and lord of lords, creator of the earth and the heavens - (See: *Genesis*).

(11) i shall serve Y-H-W-H god and do his commandments.

(12) i be-not my own but rather Y-H-W-H god in me, i be forever Y-H-W-H god's (thee/thy/thine); (*I Corinthians 6:19*).

(13) i be: one in (*Yahushua* the messiah) I A-M T-H-A-T I A-M, the living-soul an son of Y-H-W-H god (an living-man); (*Romans 12:5, Galatians: 3:24-4:7 & 4:26-5:1*). Thus thine nationality be: the indigenous people (living/saved mankind) (*Genesis 1:26-28 & 2:7, 7:23, 9:18-19, Galatians 3:28-29, Romans 4:13*) 'under the covenant of Abraham'.

(For the avoidance of doubt: If the right to free self-determination of pol-i-ti-cal status is only recognised as a right of peoples/nations, then *Yahushua* the messiah, under Y-H-W-H god settled the matter and determined the pol-i-ti-cal status for all the indigenous people (living/reborn mankind) and thus the free self-determination of the indigenous people as a right of nationality is to accept that superior unalienable nationality (or not), and in acceptance, acceptance of the status stated in the clauses within this constitution.

(14) only Y-H-W-H god be able to judge thee, James-William.

(15) i, loving Y-H-W-H god, shall fear/revere/respect none above/before Y-H-W-H god.

(16) Thus, i shall love thy neighbour as thyself; ('Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this; Thou shalt not commit adultery, Thou shalt not murder, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended

in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.' (*Romans, Chapter: 13, Verses 7-10*)).

Domicile

(17) i, James-William, being in the world yet not of the world (*John 15:19 & 18:36, Romans 12:2* etc.), hath unalienable jus soli and jus sanguinis rights upon/in Y-H-W-H god's earth under Y-H-W-H god's heavens.

(18) Thine, (James-William's), domicile be god's earth, under Y-H-W-H god's kingdom of heaven.

Perpetually Bound by this Trust

(19) i, James-William, at any/all time(s): operate (in the world) through/via/by this trust/constitution/firm (**J·A·M·E·S·W·I·L·L·I·A·M Firm**), any claim to the contrary be fraud and thus void ab initio.

(20) Thus any valid endorsement or agree-ment or autograph of James-William be as the partner/trustee/chair/governor/head of this firm/trust-foundation (any/all other alleged autograph(s)/signature(s)/endorsement(s) be invalid and thus void ab initio).

(21) Any claim - by anyone/anybody who operates by/via/through any independent legal entity, (such as a corporation-sole/trust/firm/corporation/body-corporate/private-members-association etc.), - that i, James-William, be-not entitled to the limitation of liability -, (and thus separate legal entity for each respective firm, not least this firm itself, bound by this firm), to which i be bound by this patent constitution (formed of these articles of association (numbered clauses)) - be uttering a fraud and any such claim be thus: void ab initio. i refer anybody with doubts such claim be void to the following: 'For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.' - *Galatians 5:14*, 'One law and one manner shall be for you, and for the stranger that sojourneth with you' - *Numbers 15:16*, 'One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.' *Exodus 12:49* 'For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.' - *Matthew 7:2*, 'And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you, and unto you that hear shall more be given.' - *Mark 4:24* 'Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.' - *Luke 6:38*.

Inalienable Rights & Disclaimers

(22) The following pertain to countries/states present from the berth of the physical vassal/body of James-William. For the avoidance of doubt: the living-soul, James-William is an living-man, saved by Yahushua, standing under Y-H-W-H god; (*thus to man's/human principalities not any of the following: 'res-id-ent' 'ward' 'corp-orate' 'public' 'minor' 'adult' 'slave' 'serf' 'citi-zen' 'sovereign citi-zen' 'freeman of the land' 'deni-zen' 'a-lien' 'foreigner' 'occupier' 'sol-dier' 'vagrant' 'human-being' 'enemy combatant'*): all inalienable rights pertaining to the following states, (below), be retained and reserved (so long as they do not conflict/contra-dict thine unalienable rights granted by Y-H-W-H god - and thus there be no acceptance (or agree-ment to receive such) of any privi-lege/franchise/etc. that would contradict/conflict against any of thine unalienable rights), and as regards any conflict between the inalienable rights of any country/state the priority/superiority is in the order of precedence denoted (below):

first: i, James-William; hath unalienable right of abode owing to unalienable jus soli and jus sanguinis rights in the area presently known as England (and thus by virtue of treaties also Wales and Scotland and presently: Northern Ireland); this right is termed as an (liber homo) 'English Subject' or (liber homo) 'British Subject' and enshrined in the Magna Carta (Great Charter) as an 'freeman' (liber homo);

second: i, James-William: hath unalienable right of abode owing to unalienable jus sanguinis rights in the area presently known as Lithuania (and thus by virtue of treaties in the 'Schengen Area');

and as regards the above area(s)/territories, any lawful heirs/successors thereof.

Abode

(23) Thine (James-William's) present abode is at the royalme/realm of England, Albion, Europe. Any contracts that use the term 'resident', 'residency', 'resides' shall thus mean reference to the aforementioned abode (not to be confused as res-id-ent of any inferior/taxable juris-diction)..

Diplomatic Immunity

(24) As i, James-William, be an national of the indigenous peoples of earth (living/saved mankind under the authority of the messiah bound by Y-H-W-H god), and all states/countries present have incorporated post-facto, i hath diplomatic immunity in/as-pertains-to all states/countries- 'Extra territorium jus dicenti impune non paretur' One commanding outside their juris-diction is not obeyed with impunity. (Therefore unless there has been any unlawful actual harm/wrong committed by James-William there be no juris-diction of any state/country in any matter; no statute/code/rule/policy has any bearing over James-William (though James-William still has perogative to come to an accord in any matter so long as it does not violate/contra-dict his unalienable rights granted by Y-H-W-H god).

(25) As an ambassador of the messiah and son of Y-H-W-H god, i, James-William, hath diplomatic immunity in all states/countries 'Sancta habentur legati (Envoys are considered sacred), 'Omne imperium in imperio 'Envoys personify the sovereign or state sending them'.

(26) 'Ne impediatur legati' (that the embassy be not impeded), thus thine works be-not subject to any interference from present states/countries (as they be bound by diplomatic immunity).

(27) i recognise, as the messiah stated: "'Remember the word that I said unto you, the servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also"; nevertheless it be an fraud for any state/country having any form of 'diplomatic immunity' to deny thee such an accord (such denial would be an form of deceit/misrepresentation and fraud and thus void ab initio).

(28) 'Diplomatic immunity' does not excuse thee from accounting for any actual-harm or wrong done by thineself, for which the provisions in this constitution (and in the royal-law/scripture/bible) apply; 'Diplomatic immunity' is recognition of the inferiority of (fallen) man's statutes as compared to the superiority of Y-H-W-H god - the creator of all living - and his living word.

State/Statelessness

(29) As aforementioned, at clause 22, regardless of thine being of the indigenous peoples - i hath, agreed and accepted by accord, unalienable right to protection from whatever customs union is contracted by (the state) England. Thus in any case where mankind reborn/saved by the messiah is not innately recognised by any principality/State as an nation: i hath the status of 'English Subject' / 'British Subject' and at that, as above, an 'freeman' (liber homo) according to the Magna Carta (Great Charter), and thus cannot be described as 'stateless'.

Geneva Convention & Hague Regulations

(30) i be an 'protected person' ('civilian'), (where there be any hostilities/conflict/war/etc.) according to the Fourth Geneva Convention - having the 'Nationality'/unalienable-protection as (liber homo) 'English Subject'/'British Subject', of the State/customs-union presently titled: United Kingdom of Great Britain and Northern Ireland, as described at clause 22.

Miscellaneous Disclaimers

(31) i, James-William, taketh no responsibility, (be-not liable), for any act by enemies of Y-H-W-H god (e.g. impersonators/masqueraders/imitators).

(32) (Thus) no lawful action of thineself, James-William, (regardless of its appearance) be possibly/whatsoever brought into/before public inquiry/question or before/subject-to any other hostile/adversarial inquisition/contest.

(33) Any evil whatsoever committed-upon/done-to James-William (and/or lawful associates), performed/done by anybody/anyone, may be returned to the sender seventy and seven fold (as the curse of *Lamech*) or seven fold (as the curse of *Cain*) respective to each action (*Proverbs 17:13*).

Remediation / Opportunity to Cure/Settle Sans Civil Proceedings

(34) Any trustee/principal/fiduciary of any servant/employee/contractor may be litigated against, proportionate to their accountability/responsibility/liability for remedy - 'But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given of him shall be much required: and to whom men have committed much, of him they will as the more' - *Luke 12:48*.

(35) Before any routine (non-emergency/non-urgent) litigation may commence, fourteen days written notice shall be given (including without prejudice opportunity to cure/settle).

(36) In any litigation fourfold shall be sought of any quantified loss(es)/damage(s)/harm(s) (*Luke 19:8*).

(37) Any calculation of quantified loss(es)/damage(s) /harm(s) shall also include any/all cost until full remediation (and in any such case where full remediation has not been achieved, perpetual tribute) (*Exodus 21:18-19*).

(38) Notice & Caution: Civil settlement does not indemnify anybody against actions by Y-H-W-H god, see *Genesis 9:6*, *Romans 12:19* etc..

(39) Where anybody lacks the ability to pay or the loss(es)/damage(s)/harm(s) cannot be adequately/agree-ably quantified, James-William reserveth the right to enforce remedy civilly in accordance with *Exodus 21:23-25* in context of the messiah's fulfilment of the law. There shall not be evil repaid for with evil, rather in any event aforementioned any such wrongdoer(s) may be bonded (by their own lawful default/forfeiture) into servitude/slavery (for either or a combination of: a sum agreed upon sale of said bond or continual payment during the period bonded).

Privacy

(40) James-William retaineth and reserveth: the unalienable right to privacy/private-life and all other unalienable rights; all unalienable rights be ultimately granted by Y-H-W-H god (*John 15:5*).

(41) All James-William's workings be private, strictly-private and strictly-confidential, on an 'as-is' basis

('But let your communication be, yea, yea; nay, nay: for whatsoever is more than these cometh of evil.'

- *Matthew 5:37*).

Privacy and Confidentiality Constitution - Non-disclosure Agreement

(42) The workings/operations of James-William; shall be private, (strictly-private and strictly-confidential).

(43) The workings/operations of James-William; shall be confidential, (strictly-private and strictly-confidential), and thus shall-not be: confirmed/denied without the lawful consent of the parties contracting/privy to said operations/workings, (as such would be a violation of such party's/parties' lawful right to privacy); and thus no/none action whatsoever by James-William be possibly/whatsoever construed as confirmation/denial to anybody not lawfully contracting/privy to any part/element/detail of any contract/operation/working by James-William. Any claim/utterance contrary to this clause be void ab initio.

(44) All express written contract(s) (and performance thereof) shall be bound by non-disclosure-agreement (see clauses **40** and **41**) - and thus bound by the constitutional obligations at clauses **42** and **43**.

Lawful Conduct and Remediation

- (45) It be my wish that justice be done and thine will that justice appear to be done; for justice to be done justice must, in being done - appear to be done (*John 3:20-21*).
- (46) All actions of thineself, James-William, shall be lawful.
- (47) Any unlawful action of thineself, James-William, violateth-not privity (private/confidential nature thereof between respective parties) of contract.
- (48) Any action which anybody merely taketh offence to be-not the responsibility/liability of thineself, James-William (*Ecclesiastes 7:21-22, Colossians 3:13* etc.).
- (49) Should any action of thineself, James-William, have caused an unlawful actual harm, i, James-William, shall endeavour to provide lawful remedy/amends (upon any lawful and proven/valid claim thereof).

(50) For avoidance of doubt; i, James-William, be-not:
under man's so-called 'law'/(rules/statutes etc.)

'Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid.' (*Romans, Chapter 6 Verses 13-15*)

'What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into *Yahushua* the messiah were baptized into his death? Therefore we are buried with him by baptism into death: that like as *Yahushua* the messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with *Yahushua* the messiah, we believe that we shall also live with him: knowing that *Yahushua* the messiah being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through *Yahushua* the messiah our Lord.' (*Romans, Chapter: 6, Verses: 1-11*).

Appearance (Divine & Special)

(51) (Thus) any/all appearance of thineself, James-William, in any territory/juris-diction be by divine special appearance under the authority of the messiah under Y-H-W-H god's heavens (not by general/unconditional appearance); any claim/utterance contrary to this clause be fraud and thus void ab initio.

(52) All of law, that is the so-called "royal law", being Y-H-W-H god's, (our creator's), law (for there be no other true law) hinges on the following two commandments/precepts:
first (of the two) and foremost:

'Hear, O Israel: Y-H-W-H our God, the Lord is one and thou shalt love Y-H-W-H, thine God, with all thy heart, and with all thy soul, and with all thy mind and with all thine might'.

second (final of the two):

'thou shalt love thy neighbour as thyself'.

(*Matthew, Chapter: 22, Verses 36-40; Mark: Chapter: 12, Verses 29-31; etc.*)

Membership - Sole Partner/Chair/Governor/Head/Trustee

(53) The authorised governor of: thine vassal/physical-body and of this firm, be: thine spirit in subjection to Y-H-W-H god and the law thereof writ upon thine soul, all created by Y-H-W-H god.

The role of sole Partner/Chair/Governor/Head/Trustee of this firm is established & the sole Partner/Chair/Governor/Head/Trustee of this Private-Member's-Association/Charitable-Trust be James-William.

Confirmation of acceptance of sole partner/trustee role - Autographed by:

(54) the sole Partner/Chair/Governor/Head/Trustee be the only member of this firm/private-member's-association – by his own free will, said member: James-William has bound himself in perpetuity to the constitution of this firm. (see clause 19)

Fiduciary Appointment(s)

(55) the sole partner/trustee/chair/governor/head be, exclusively: James-William - nobody else able to be such.

(56) Power of attorney over/against thineself (James-William) be-not possible by anyone/anybody else - any claim to the contrary be fraud and thus void ab initio.

(57) Any appointment of any fiduciary function to anyone shall be by express deed/act and in writing (autographed by thine, James-William's, hand) and must be of thine, James-William's, free will (sans duress).

Agent(s)/Contractor(s)

(58) Any agent/contractor must be formally appointed by express deed/act and in writing (autographed by thine, James-William's, hand) and must be of thine, James-William's, free will (sans duress).

Calling / Mode of Address

(59) For the avoidance of doubt thine name be private between thineself and Y-H-W-H god (*I Corinthians 13:11, Revelation 2:17; et. al.*).

(60) This clause shall contain all the calling(s)/mode-of-address(es) authorised by Y-H-W-H god and duly granted to thineself, and the dates born thereof; James-William (The Third Day of The Month December of the Year Two Thousand and One (3rd Day of 12/2001) (Ado Domini, According to the Gregorian Calendar).

(61) i, James-William, shall change *present calling/mode-of-address* no more frequently than: once in the time period of (every/consecutive) seven earthly years.

(62) i shall not bestow flattering titles unto anybody neither shall i accept such from anybody, 'But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors – *James 2:9*; 'Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man, For I know not to give flattering titles, in so doing my maker would soon take me away.' *Job 32:21-22*.

Title of this Firm / Trust-Foundation / Private-Member's-Association

(63) This Affidavit/Firm/Trust-foundation be known by the either title: **Notice and Affidavit of Standing & Claim of Right and Settlement & Living Will of James-William or J·A·M·E·S·W·I·L·I·A·M Firm.**

(64) The title of this firm/trust-foundation be the sole intellectual property of the authorised sole Partner/Trustee/Chair/Head/Governor of this firm/trust-foundation.

Constitutional Validity of Any Contract

(65) This firm/trust-foundation, this lawful and 'legal'/properly-constituted vessel is formed that it may trade/act/exchange/interact et. al. in any juris-diction lawfully subordinate to the aforementioned juris-diction at clause 8, in accordance with this trust-indenture/constitution.

(66) Any trade/act/exchange/interaction etc. outside the bounds of this trust-indenture/constitution claiming to be pertaining to thineself, (James-William), be fraud and thus void ab initio. Where an

valid contract is held between this vessel and another/foreign vessel in any juris-diction it shall be seen in/for substance only (that be: according to law/equity, as bound by this constitution in accordance with Y-H-W-H god's law) and thus any appearance to the contrary be set aside; thus any claim or part thereof (e.g. of superiority etc.) contrary to this constitution be exempted/voided.

(67) Any contract between this entity/vessel and another excludes any third-party entity not party agreed by all parties to be party to the contract.

Subordinate Firms/Trusts

(68) Any subordinate firm/trust-foundation hinging upon this firm/trust-indenture/constitution/trust-foundation be subject to this firm/trust-indenture/constitution/trust-foundation.

(69) The following senior subordinate firms/trust-foundations are presently recognised as derived from this firm/trust (excludes lesser trust foundations that may be derived from them):

JAMES WILLIAM English Operations Firm
JAMES WILLIAM Management Firm England
JAMES WILLIAM Commercial Firm G.B.

Annual General Meeting, Property & Accounts

(70) This charitable trust shall have an Annual General Meeting held at-least once per earthly year wherein the trustee shall present the annual report and accounts.

(71) Money and property held by this charitable trust must & shall only be utilised for our stated purposes/aims; reasonable accounts must be kept of relevant money and property/properties.

Absolute Reservation & Retention of: Unalienable Rights

(72) None action whatsoever surrendereth any unalienable right of thineself, James-William, this be notice that any claim to the contrary be fraud/utterance/masquerade/deceit and thus void ab initio.

Force Majeure / Under Duress

(73) Force-majeure/duress to obtain a (pretextual/masquerade-of) contract be an unauthorised contract.

(74) In accordance with the Convention Against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment... - any 'any act by which severe pain or suffering, whether physical or mental, is intentionally inflicted on a person for such purposes as obtaining from him or a third person information or a confession' (e.g. a signature/endorsement/contract) is defined in this patent constitution of this firm as torture (regardless of whom commit it).

(75) Any unauthorised contracts be fraud and thus void ab initio

(76) Any pretextual signature/autograph by James-William, marked: 'V.C.' 'VC' or 'Vi Coactus' or 'Under Duress', denotes the pretextual contract was under-duress/by-force-majeure and thus void ab initio.

(77) Any contracts not (having been) within the list of active contracts be unauthorised contracts.

(78) James-William taketh no responsibility (hath no liability) for any pretextual obligations of any unauthorised contract.

Powers

(79) this firm/trust-foundation - its sole partner/trustee may do anything lawful subject to this constitution/patent.

Quorum

(80) As/when necessary: the sole-partner/sole-trustee of this firm/trust-foundation must take counsel from Y-H-W-H god - before commencing any action. Regardless: any action must be subordinate to the hierarchy as described at clause 8.

Dissolution and Asset Lock

- (81) In the event of any dissolution by death of the living-man James-William the assets shall be locked and pass to whomever the sole partner/trustee James-William, appointed as heir for any respective asset(s) ultimately under the governance/authority of this firm/trust.
- (82) Should James-William for any other reason, (than death), commence dissolution of this firm and there must be an replacement firm for which he become an sole partner (see clause 19). Any such dissolution must be published properly by Notice & Affidavit freely authorised (sans duress) by James-William.

War - Due Notice and Caution

- (83) Any act of torture against thineself constitutes a declaration of war.
- (84) Any declaration of war against thineself is a declaration of war against thine father - Y-H-W-H god.
- (85) Due caution & warning: read the scripture/bible for why making war against god's people is a bad idea.
- (86) Due notice: i, James-William, cannot be held responsible/accountable (hath no liability) for any actions of thine father or any third party/parties upon any declaration of war against thineself.
- (87) Due Notice & Caution: Anybody/anyone who has declared war against thineself or anybody/anyone who has become joint-enterprise to anybody's/anyone's actions that hath declared war (joint enterprise tortfeasor), in either case (and in either case knowingly or otherwise, e.g.: ignorantly), may thus have information about themselves published for the purposes of the limitation of their liability and for any other reasonable necessity with the intention of preventing any further conflict/war; said information may remain published until their threat, (or any threat resulting from their actions), is neutralised/eliminated beyond all doubt. Particular caution and due warning is given to any party who hath not provided any genuine attempt at remediation - they hath thus forfeited any claim to 'privacy' (as regards the reasonable necessity pursuant to publishing their information for the purposes of preventing any further conflict/war) under the royal law or any human rights enactment (with regards to the right of privacy of 'natural-persons' as a 'fundamental human right' this comes with 'expectations' e.g, of honourable conduct and 'responsibilities' e.g. of not waging war).

Hostile (Ultra-vires) Actors & Deceitful Personation

- (88) If anybody actor should deceitfully/fraudulently personate any official (falsely/deceitfully claiming any authority) they may thus be dishonourably discharged from such office and prosecuted by civil litigation in their personal/unlimited-liability capacity; this be recognition of accord to de-facto states that so long as their actions remain lawful their officials may be recognised as lawfully present and thus to any such state any hostility be-not from such state but rather from ultra-vires individual(s) (who may, thus, be prosecuted by means of civil litigation as aforementioned).

Revisions

- (89) Any change authorised by Y-H-W-H god as to the present calling/mode-of-address of thineself: James-William; shall apply to the respective proper inscriptions at/within the respective clauses of this constitution, however: this clause containing the original calling/mode-of-address of thineself and the original calling/mode-of-address as inscribed at clause 60 shall not be subject to said change.
- (90) Clause 22 may be updated/revised with any changes to the geographical territories wherein James-William: hath or may gain/become-privy-to any rights.
- (91) Clause 70 may be updated/revised with any changes to the senior/overarching subordinate trust foundations that be authorised and thus recognised.

(92) This trust-foundation/firm-constitution shall be updated/revised with any authorised change, within ninety earthly days of the respective event.

(93) None whatsoever be able to override/undermine any of the clauses/articles-of-association of this constitution (revisions permissible but no degradations/constitutional-violations).

(94) Authorised applicable changes/revisions may update/revise these articles-of-association/clauses-of-constitution accordingly); each revision shall be denoted in order (first, second, third etc.) and duly dated, (when revised), as such.

Annexes

(95) The following annexes to this constitution shall be maintained for this firm/trust-foundation and any subordinate firm/trust-foundation(s) thereof:

Annex A - List of Direct Descendent Entities

Annex B - List of Active Contracts

Annex C - List of Expired Contracts

Annex D - Account of Property/Properties

Annex E - Account of Annual General Meetings

Annex A - List of Direct Descendent Entities

(1) JAMES WILLIAM English Operations Firm

Annex B - List of Active Contracts

As all contracts be under non-disclosure agreement this list is private & strictly-confidential and thus not published.

Annex C - List of Expired Contracts

As all contracts be under non-disclosure agreement this list is private & strictly-confidential and thus not published.

Annex D - Account of Property/Properties

As all contracts be under non-disclosure agreement this list is private & strictly-confidential and thus not published.

Annex E - Account of Annual General Meetings

As all contracts be under non-disclosure agreement this list is private & strictly-confidential and thus not published.